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ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

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ONIS "TREY" GLENN, III, P.E.

DIRECTOR

BOB RILEY

GOVERNOR

July 19, 2005

LTC Wayne Sartwell
State Military Department
P. O. Box 3711
Montgomery, AL 36109

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Land: 279-3050
Water: 279-3051
Groundwater: 270-5631
Field Operations: 272-8131
Laboratory: 277-6718
Mining: 394-4326

Dear LTC Sartwell:

RE: REVIEW OF DRAFT SECONDARY INVESTIGATION ADDENDUM REPORT

OMS No. 28 PIT-2
1622 South Broad Street
Mobile, Mobile County, Alabama
Facility I.D. No. 14587-097-012257
UST Incident No. UST93-02-15

The Department has reviewed the Draft Secondary Investigation Addendum Report dated May 2005 based on the information provided in the report, the report appears to be adequate.

The Department has received and review of the ARBCA Tier 1 Evaluation Report dated May 2005 and the Tier 2 Evaluation Report dated May 31, 2005 is on going.

Based on preliminary review, it appears that at a minimum additional groundwater monitoring will be required on a semi-annual basis for a minimum of two years.

Please use a complete reference line in all future correspondence, including Facility Identification Number, name, address, and Incident Number (UST93-02-05), where applicable. Sites that are not registered will not have a Facility Identification Number and should be labeled (NOT REGISTERED). Because our filing system is dependent on the use of the Facility Identification Number, we may have to return correspondence and reports that do not provide this information.

Should there be any questions regarding this matter, please contact me between the hours of 1:00 PM and 4:00 PM at (334) 271-7792.

Sincerely,

John W. Pierce, Hydrogeologist
UST Corrective Action Section
Groundwater Branch
Water Division

JWP/bjm

CC: Ms. Melissa Shirley, Department of the Army, Mobile District
Corps of Engineers, P. O. Box 2288, Mobile, AL 36628-0001

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