D4 Sunday, March 11, 2018 PRESS-REGISTER AL.COM Map Book 9, Page 30 of the records in the Birmingham,

In the matter of the permanent custody and In the hadren of parental rights of the parents of D n 2a Williams, born 05-28-2013, Heretofore/This 9th day of November, 2017, came the STATE DF ALABAMA DEPARTMENT OF HUMAN RESOURCES and filed in this Court a petition mking for the permanent custody and termination of parental rights of the parents of said child for the purpose of

of the parents of said child for the purpose o placing a minor for adoption. The ud Unknown Father, whose name is otherwise unknown, shall respond to the complaint no later than 30 days after the last date of publication shown herein. It is ORDERED by the Court that the 8th day of 1ay, 2018, at 8:30 a.m., be appointed a day for bacting said notition at which time day for hearing said petition, at which time all parties who clim to have a legal interest can appear and contest the same if they

Consport and Contest the same think proper. George A. Brown, District Judge PRESS REGISTER Much 4, 11, 18, 25, 2018 LEIAL NOTICE

IN THE JUVENILE COURT OF MOBILE COUNTY, ALABAMA IN THE MATTER OF: AKIRA NEVEAH WILLIAMS

A Minor CASE NO. JU-1 0631.02

Not e is hereby given to the Unknown fa-ther of Akira Neveah Williams, born 05-28 2013, whose present identity and whereabouts are unknown and cannot be ascertained after diligent search and inquiry; or y other person or persons who claim to have a legal interest in the following pro-ceedings in the Juvenile Court of Mobile County, Alabama viz: IN THE MATTER OF:

AKIRA NEVEAH WILLIAMS

A Minor CASE No.JU-16-0631.02 "the matter of the permanent custody and termination of parental rights of the parents of Akira Neveah Williams, born 05-28-2013; Hiretofore/This 9th day of November, 2017, came the STATE OF ALABAMA DEPARTMENT OF HUMAN RESOURCES and filed in this Court a petition saking for the permanent custody and termination of parental rights of the parents of said child for the purpose of plasing said minor for adoption. "be said liknown Father whose name is The said Unknown Father, whose name is otherwise unknown, shall respond to the complaint no later than 30 days after the

Is that of publication shown herein. It is ORDERED by the Court that the 8th day of May. 2018. at 8:30 a.m., be appointed a day for hearing said petition, at which time all parties who claim to have a legal interest can appear and contest the same if they think proper

George A. Brown, District Judge PRESS REGISTER larch 4, 11, 18, 25, 2018

ENVIRONMENTAL NOTICES

NOTICE

NOTICE The United State: Environmental Protection buse an Explanation of Significant Orfference (ESD) for the Stauffer Chemical Company (Cold Creel Plant) Superfund Site, Operable Unit Two (OU2), Bucks, Alabama. The U. Environmental Protection Agency EDD) issued as Explanations of Similaret (EPA) issued an Explanation of Significant Difference (ESD) that modified the previous Record of Dec ision (ROD) and subsequent E Ds for the S1 uffer Chemical Company (d Creuk PI ant) OU2 Superfund Site (Ste) The EPA properts an ESD when it is determined by the Agency that changes to the original selected remedy are significant, but do not fundamentally after the remedy

but to not in the ROD with respect to scope, parformance, or cost. The 2018 ESD modifies the selected remedy for closure of the OU2 treatment cell through excavation and off-site disposal of the cell's pproximately 2,500 cubic yards of conta-minated soil, removing the requirement to construct a RCRA Subtitle C cap over the soil. In addition, it reiterates the requirement for development and implementation of intutional controls for long-term protection A final copy of the integrity of existing landfill caps. A final copy of the ESD will be placed in the Shi Information R possitory located at the Shi Information R possitory Information Shi Information Information R possitory Information Shi Information Shi Information R possitory Information Shi Information Information R possitory Information Shi Information Shi Information R possitory Information R possitory Information R possitory Information Information R possitory Information R possitory Information R possitory Information Information R possitory Information R p

Map Book 9, Page 30 of the records in the Office of the Judge of Probate,

Mobile County, Alabama. The hereinabove described property being one and the same as described in mortgage recorded in Book 6914, Page 1267 and deed recorded in Book 6914, Page 1265. Property street address for informational purposes: 1322 Polaris Dr , Mobile, AL

THIS PROPERTY WILL BE SOLD ON AN "AS IS,

WHERE IS" BASIS, SUBJECT TO ANY EASE-MENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EX-PRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENIOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF

ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An

avoid or delay the foreclosure process. An attorney should be consulted to help you un-derstand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the pur-chase noirce must be naid in certified funds. chase price must be paid in certified funds by noon the next business day at the Law Of-fice of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. at the serves the right to award the bid to the next highest bidder should the highest bidder fail

to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expens-es of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or can-PennyMac Loan Services, LLC, Mortgagee/Transferee Rebecca Redmond

SIROTE & PERMUTT, P.C. P. O. Box 55727 Birmingham, AL 35255-5727 Attorney for Mortgagee/Transferee www.sirote.com/foreclosures 431346 PRESS REGISTER March 11, 18, 25, 2018

MORTGAGE FORECLOSURE SALE Default having been made in the payment of the indebtedness secured by that certain the indebtedness secured by that certain mortgage executed by the lincher and Linda Sue Fincher, husband and wife, originally in favor of American General Financial Services of Alabama, Inc, on the 20th day of May, 2005, said mortgage recorded in the Office of the Judge of Probate of Mobile County, Alabama, in Book 5781, Page 267; the under-signed U.S. Bank National Association as In-dentrue Turster for CIM Trust 2015-246 denture Trustee for CIM Trust 2015-2AG Mortgage-Backed Notes, Series 2015-2AG, as M ortgagee/Transferee, under and by vir tue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Mobile, Mo-bile County, Alabama, on April 12, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following de-scribed real estate, situated in Mobile County, Alabama, to-wit

Lot 12, Semmes Estates, according to plat thereof recorded in Map Book 24, Page 26, of the records in the Office of the Judge of Pro-

bate of Mobile County, Alabama. Property street address for informational purposes: 9141 Semmes Ct, Semmes, AL

THIS PROPERTY WILL BE SOLD ON AN "AS THIS TROCENT WILL DE SUBJECT TO ANY EASEMENTS, ENCLUMBRANCES, AND EXCEP-TIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RE-COURSE, EXPRESSED OR IMPLIED AS TO TI-

Birmingham, AL 35255-5727 Attorn y for Mortgagee/Transferee www.sirote.com/foreclosures 425907 PRESS REGISTER March 4, 11, 18, 2018

MORTGAGE FORECLOSURE SALE Default having been made in the payment of the indebtedness secured by that certain The indeptedness secured by that Certain mortgage executed by Mary E. Huggins, un-married, originally in favor of Mortgage Elec-tronic Registration Systems, Inc., as nomi-nee for Hamilton Mortgage Corporation, on the 10th day of January, 2007, said mortgage recorded in the Office of the Judge of Pro-bate of Mobile County, Alabama, in Book 6113 Page 314; the undersigned Regions Bank dha Regions Mortgage Bank dba Regions Mortgage, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortof the power of sale contained in said mot-gage, will sall at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Mobile. Mobile County, Alabama, on April 5, 2018, during the legal hours of sale, all of its right, title, and inter-est in and to the following described real es-tate, situated in Mobile County, Alabama, to-wit

to-wit: Lot 78, Edgewater, according to plat thereof recorded in Map Book 8, Page 31, of the re-cords in the Office of the Judge of Probate Court of Mobile County, Alabama. Property street address for informational purposes: 224 Clark Avenue, Saraland, AL

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASE-MENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE CONTAINED IN THE RECORDATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE. USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying

the indebtedness secured by said mortgage. as well as the expenses of foreclosure. The successful bidder must tender a non refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the pur-chase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the ad-dress indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bid-der fail to timely tender the total amount

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expens-es of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

Regions Bank dba Regions Mortgage, Mortgagee/Transferee Elizabeth Loefgren SIROTE & PERMUTT, P.C.

P.O. Box 55727 Birmingham, AL 35255-5727 Attorney for Mortgagee/Transferee www.sirote.com/foreclosures 431040 PRESS REGISTER

March 4, 11, 18, 2018

MORTGAGE FORECLOSURE SALE Default having been made in the payment of the indebtedness secured by that certain mortgage executed by David Mize aka David A. Mize and Melyssa Mize ak/a Melyssa R. Mize, husband and wife, originally in favor of Regions Bank d/b/a Regions Mortgage, on the 9th day of February, 2011, said mortgage recorded in the Office of the Judge of Probate of Mobile County, Alabama, in Book 6751 Page 353; the undersigned Regions Bank , as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to

William S. McFadden McFadden, Lyon & Rouse, L.L.C. 718 Downtowner Blvd. Mobile, AL 36609 PRESS REGISTER March 4, 11, 18, 2018

LEGALS

PUBLIC NOTICE, COMMENT PERIOD. AND PUBLIC MEETING

AND PUBLIC MEETING THE PROPOSED PLAN FOR SATURATED SOIL AND GROUNDWATER AT THE FORMER RE-FUSE OIL BURN PIT (AOC-009), FORMER BROOKLEY AIR FORCE BASE, MOBILE FOR PUBLIC REVIEW AND COMMENT The U.S. Army Corps of Engineers (USACE) invites the public to attend a meeting, March 27 2018 from 4 – 7 are rearding the Pro-27, 2018 from 4 – 7 p.m., regarding the Pro-posed Plan for the Former Refuse Oil Burn Pit (ACC-009), Former Brookley Air Force Base (AFB), Mobile, Alabama. The meeting will be held at Doyle Park, 1728 Rosedale Road Mo-

bile, AL 36605. The Proposed Plan presents the preferred al-ternative to achieve a remedy at this site for chlorinated volatile organic compounds, in-cluding trichloroethene, 1,2-Dichloroethane, cis-1,2-Oichloroethene, and vinyl chloride, that are in the saturated soils and

Plan is located in the Administrative Record for the Former Brookley AFB, and is available for viewing from any computer using the following link

ww3.sam.usace.army.mil/FUDS_HTRW_AD MIN_RECORDS and at any Mobile Public Library computer terminal by navigating to the prary computer terminal by navigating to the government databases and links tab on the library homepage or by using the follow link: www.mobilepubliclibrary.org/databases/go vernment.php. The Mobile Public Library branch nearest the project site is located at 1924-8 Dauphin Island Parkway, Mobile, AL

USACE encourages you to comment on the USACE encourages you to comment on the Proposed Plan during the 30-day Public Comment Period that will run from March 15, 2018 through April 16, 2018. For more infor-mation, please contact U.S. Army Corps of Engineers, Mobile Oistrict Public Affairs Of-fice, 109 St. Joseph St. Mobile, AL 36602, (251) 690-2505. Comments or questions concerning this Proposed Plan or the preferred alternative

Proposed Plan or the preferred alternative should be addressed to Melissa Shirley, U.S. Army Corps of Engineers, Mobile District, P.O. Box 2288, Mobile, AL 36628-0001. Comments submitted by mail should be postmarked no later than April 16, 2018. postmarked no later than April 16, 2018. Comments may also be submitted no later than April 16, 2018 by e-mailing Melissa.i.shirley@usace.army.mil. PRESS REGISTER March 11, 14, 16, 2018

PUBLIC NOTICE

Community Interest Survey for Actional Advisory Board AL Army National Guard (ALARNG) Mobile Organizational Maintenance Shop-28 (OMS-28)

Mobile, Alabama

AL Army National Guard (ALARNG) Mobile Organizational Maintenance Shop-2B (OMS-28), Mobile, Alabama, is undergoing environmental studies including soil and groundwater sampling due to historic mili-tary vehicle and equipment maintenance operations. To keep the public informed and to provide opportunities for public involve-ment in its environmental restoration program, the ALARNG is evaluating community interest in establishing a Restoration Advi-sory Board (RAB), which would be made up unity of participants from the Army, Alabama De-partment of Environmental Management (ADEM), and volunteer members of the local community.

Interested parties should contact U.S. Army National Guard, Mark Leeper, at (703) 607-7955 or email: mark.s.leeper.civ@mail.mil to express interest in participating in a RAB. RAB participants are not compensated and should be willing to attend all RAB meetings (which could last between two to four hours each and are held several times a year until the restoration activities are complete). Ad-ditionally members must be willing to devote ample time to review Army documents within prescribed time frames. PRESS REGISTER March 11 14 16 2018

LEGAL NOTICE

C4 Friday, March 16, 2018 PRESS-REGISTER AL.COM

FORECLOSURES

PART OF THE LEGAL DESCRIPTION OF THE PROPERTY SOLD HEREIN AND IN THE EVENT OF ANY DISCREPANCY, THE LEGAL DESCRIP-TION REFERENCED HEREIN SHALL CON-

TRUL. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. Fur-thermore, the property to be offered pur-suant to this notice of sale is being offered for sale, transfer and conveyance AS IS, WHERE IS. Neither the mortgagee, nor the officers directors attorneys employees

suant to this notice of sale is being offered for sale, transfer and conveyance AS IS. WHERE IS. Neither the mortgagee, nor the officers, directors, attorneys, employees, agents or authorized representative of the mortgageemake any representation or war-ranty relating to the title or any physical, en-vironmental, health or safety conditions ex-isting in, on, at or relating to the property of-fered for sale. Any and all responsibilities or liabilities arising out for or in any way relating to any such condition, including those sug-gested by Code of Ala. (1975) 18 35-4-271, ex-pressly are disclaimed. This sale is subject to all prior liens and encumbrances and un-paid taxes and assessments including any transfer tax associated with the foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars and no/100 (\$5,000 O.00) in certified or cash funds at the time and place of the sale. The balance of the purchase price must be paid in certified funds by close of business on the next business day thereafter at the Law Of-fice of Shapiro and Ingle, LLP re-serves the right to award the bid to the next highest bidder, or to reschedule the sale, should the highest bidder fail to timely ten-der the total amount due. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you un-derstand these rights and programs as a part of the foreclosure process. JPMorgan Chase Bark, National Association, and its successors and assigns Mortgagee or Transferee SHAPIRO AND INGLE, LLP

10130 Perimeter Parkway, Suite 400 Charlotte, NC 28216 704-333-8107/18-015197 Attorneys for Mortgagee or Transferee PRESS REGISTER March 16, 23, 30, 2018

MORTGAGE FORECLOSURE SALE

MORTGAGE FORECLOSURE SALE Default having been made in the payment of the indebtedness secured by that certain mortgage executed on June 13, 2010 by Anna Sanders a/k/a Anna L Sanders, an unmarried woman, originally in favor of Mortgage Elec-tronic Registration Systems, Inc. as nominee for Primelending, a Plainscapital Company, and recorded in Book 6787 at Page 1269 on June 20, 2011, in the Office of the Judge of Probate of Mobile Courty, Alabama, and se-cured indebtedness having been transferred or assigned to Wells Fargo Bank, NA as re-flected by instrument recorded in Book 6987, Page 100 of the same Office. Shapiro and Ingle, L. L.P., as coursel for Mortgage on Transferee and under and by virtue of power of sale contained in the sald mortgage will, on April 24, 2018, sell at public outcry to the highest bidder in front of the main entrance of the Mobile County, Alabama, Courthouse in the City of Mobile, during the legal hours of sale, the following real estate situated in Mobile County, Alabama, towit: LOT 24, BLOCK 4, BROKLEY HEIGHTS, FIRST SECTOR, ACCORDING TO PLAT THERE-OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE. MOBILE COUNTY, ALABAMA, For informational purposes only, the proper-ty address is: 130B Greenwood Ave, Mobile, AL 36605. ANY PROPERTY ADDRESS PROVIDED IS NOT PART OF THE LEGAL DESCRPTION OF THE

AL 36605. ANY PROPERTY ADDRESS PROVIDED IS NOT PART OF THE LEGAL DESCRIPTION OF THE PROPERTY SOLDHEREIN AND IN THE EVENT OF ANY DISCREPANCY. THE LEGAL DESCRIP-TION REFERENCED HEREIN SHALL CON-TROL

This sale is made for the purpose of paying

TROL. This sale is made for the purpose of paying the indebtedness secured by said mortgage. Sawell as the expenses of foreclosure. Fur-thermore, the property to be offered pur-suant to this notice of sale is being offered for sale, transfer and conveyance ASIS. WHERE IS. Neither the mortgage, nor the officers, directors, attorneys, employees, agents or authorized representative of the mortgagee make any representation or war-ranty relating to the title or any physical, en-wironmental, health or safety conditions ex-isting in, on, at or relating to the property of-fered for sale. Any and all responsibilities or liabilities arising out of or in any way relating to any such condition, including those sug-gested by Code of Ala. (1975) § 35-4-271, ex-pressly are disclaimed. This sale is subject to all prior liens and encumbrances and un-paid taxes and assessments including any transfer tax associated with the foreclosure. The successful bidder must tender a non-refundable deposit of five Thousand Dollars and on/DO (\$5,000.00) in certified or cash funds at the time and place of the sale. The balance of the purchase price must be paid in certified funds by close of business on the next business day thereafter at the Law Of-fice of Shapiro and Ingle, LLP at the address indicated below. Shapiro and Ingle, LP re-serves the right to award the bid to the next highest bidder, or to reschedule the sale. should the highest bidder fail to timely ten-der the total amount due. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or deal ythe foreclosure proces. An attorney should be consulted to help you un-derstand these rights and programs as a part of the foreclosure proces. Wells Fargo Bank, NA, and its successors and assigns

assigns Mortgagee or Transferee SHAPIRO AND INGLE, LLP

10130 Perimeter Parkway, Suite 400 Charlotte, NC 28216 704-333-8107/18-015169 Attorneys for Mortgagee or Transferee PRESS REGISTER March 9, 16, 23, 2018

March 9, 16, 23, 2018 March 9, 16, 23, 2018 MORTGAGE FORECLOSURE SALE Default having been made in the payment of the indebtedness secured by that certain mortgage executed on March 23, 2007 by Sandra Nassar, nushand and wife, original-ly in favor of JPMorgan Chase Bank, N.A., and recorded in Book 6165 at Page 87 on April 13, 2007, in the Office of the Judge of Probate of Mobile County, Alabama. Shapiro and Ingle, L.L.P., as counsel for Mortgagee or Transfer-ee and under and by virtue of power of sale contained in the said mortgage will, on April 9, 2018, sell at public outcry to the highest bidder in front of the main entrance of the Mobile County, Alabama, Courthouse in the Citty of Mobile, during the legal hours of sale, the following real estate situated in Mobile County, Alabama, to wit: Lout 47, The Daks at Westlake, Phase One, ac-cording to plat thereof recorded in Map Book 99. Page 16, of the records in the Office of the Judge of Probate of Mobile County, Alabama. Notice of this foreclosure sale is also given to the following parties, who may have some interest in said property, in order that they might avail themselves of the opportunity to bid at said foreclosure sale internal Revenue Service. For informational purposes only, the proper-

Service. For informational purposes only, the proper-ty address is: 10693 Middle Oak Dr, Mobile, AL 36695. ANY PROPERTY ADDRESS PROVIDED IS NOT

ty address is: 10893 Middle Oak Dr. Mobile, AL 36695. ANY PROPERTY ADDRESS PROVIDED IS NOT PART OF THE LEGAL DESCRIPTION OF THE PROPERTY SOLD HEREIN AND IN THE EVENT OF ANY DISCREPANCY. THE LEGAL DESCRIP-TION REFERENCED HEREIN SHALL CON-TROL. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. Fur-thermore, the property to be offered pur-suant to this notice of sale is being offered for sale. transfer and conveyance ASIS. WHERE IS. Neither the mortgagee, nor the officers, directors, attorneys, employees, agents or authorized representative of the mortgagee make any representative of the mortgage make any representative of the mortgage and all responsibilities or liabilities arising out for or in any way relating to any such condition, including those sug-gested by Code of Ala. (1975) § 35-4-271, ex-pressly are disclaimed. This sale is subject to all prior liens and encumbrances and un-paid taxes and assessments including any transfer tax associated with the foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars and no/100 (\$5,000.00) in certified or cash funds at the time and place of the sale. The balance of the purchase price must be paid in certified funds by close of business on the next business day thereafter at the Law Of-fice of Shapiro and Ingle, LLP re-serves the right to award the bid to the next highest bidder, or to reschedule the sale. Should the highest bidder fail to timely ten-der the total amount due. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you un-derstand these rights and programs as a part of the foreclosure process.

attorney should be consulted to help you un-derstand these rights and programs as a part of the foreclosure process. JPMorgan Chase Bank, National Association, and its successors and assigns Mortgagee or Transferee SHAPIRO AND INGLE, LLP 10130 Perimeter Parkway, Suite 400 Charlotte, NC 28216 704-333-8107/14-003906 Attorneys for Mortgagee or Transferee PRESS REGISTER March 9.16 23, 2018

March 9, 16, 23, 2018 MORTGAGE FORECLOSURE SALE

MORTGAGE FORECLOSURE SALE Default having being made in the payment of the indebtedness secured by that certain mortgage dated March 31, 2005 executed by Carlton Lombard and Peggy Lombard, hus-band and wife [said mortgage having been assumed by Brian Curtis Lombard]. In favor of Argent Mortgage Company, LLC, said Mortgage being recorded April 7, 2005, in Book 5755, Page 486 in the Office of the Judge of Probate of Mobile County, Alabama; Javing been assigned the Amors Financial II C Judge of Probate of Mobile County, Alabama; having been assigned to Amos Financial LLC by instrument recorded in Book LR7527, Page 712 in the Office of the Judge of Probate of Mobile County, Alabama. Said default continues and notice is hereby given that the undersigned, Amos Financial LLC, under and by virue of the power of sale contained in said mortgage, will sell at public outry to the highest bidder for cash at the main en-trance to the County Courthouse, Mobile County, Alabama on 04/12/2018, during the legal hours of sale, the following described real estate situated in Mobile County, Alabama, to-wit: Lot 39, as per plat of Grand Farms, 4th Addi-tion, as recorded in Map Book 62, Page 78, Probate Court Records of Mobile County, Alabama.

Alabama. Together with a security interest in that cer-tain 2001 Craftmade Model #E281 Mobile Home VIN#C01739AGÅ/C01739BGA which is permanently attached to and made apart of the real property.

permanency attached to and made apart of the real property. For informational purposes only, the proper-ty address is: 14595 Grand Farms Road. Grand Bay, AL 36541. Any property address provided is not part of the legal description of the property sold herein and in the event of any discrepancy, the legal description ref-erenced herein shall control. THIS PROPERTY WILL BE SOLD ON AN "AS-IS, WHERE-IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEP-TIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATEOF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY ISSITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RE-COURSE, EXPRESS OR IMPLIED AS TO TITLE, USE AND/ORENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMP-TIONS REFL.

L-COM dential Asset Mortgage Products, Inc.. GMACM Home Equity Loan Trust 2006-HEI, under and by virtue of the power of sale con-tained in said mortgage, will sell at public outry to the highest bidder for cash, in front of the main entrance of the Mobile County Courthouse, in Mobile, Alabama, on March 29, 2018, during the legal hours of sale, the following described real estate, situated in Mobile County, Alabama, to-wit: ALL THAT PARCEL OF LAND IN MOBILE COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED BOOK 5254, PAGE 0499, ID# R024401020000013.

COUNTY, STATE OF AL ABAMA, AS MORE FULLYDESCRIBED IN DEED BOOK 5254, PAGE 0499, ID# R024401020000013, BEING KNOWN AND DESIGNATEDAS LOTTWENTY-NINE (29) OF ST. ELMO TER-RACE SUBDIVISION ACCORDING TO PLAT OR MAPTHERDF ASRECORDED IN MAP BOOK 19, PAGE 111, OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you un-derstand these rights and programs as part of the foreclosure process. The Bank of New York Mellon Trust Company, National Association fha The Bank of New York Trust Company, NA. As successor to JP Morgan Chase Bank, National Association, as Trustee for Residential Asset Mortgage Products, Inc., GMACM Home Equity Loan Trust 2006-HE1 Transferee Jauregui & Lindsey, LLC 244 Inverness Center Dr Ste 200 Birningham, AL 35242 205-985 ABEB

Ste 200 Birmingham, AL 35242 205-988-8888 PRESS REGISTER March 9, 16, 23, 2018

NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE OF MORTGAGE FORECLOSURE SALE NOTICE OF MORTGAGE FORECLOSURE SALE Default having been made in the payment of the indebtedness secured by that certain Mortgage executed by Angela C. Lee, an un-married woman, to Regions Bank d/b/a Re-gions Mortgage, dated the 23rd day of April. 2013, which Mortgage was recorded in the Office of the ludge of Probate of Mobile County, Alabama, in Book 7020, at Page 1932. The undersigned Mortgage, Regions Bank dba Regions Mortgage, will, under and by virtue of thepowerol sale contained in said Mortgage, sell at auction to the highest bidder for cash before the front or main door of the Government Street entrance of the Mobile County Courthouse, in the City of Mobile, Alabama, during the legal hours of sale on April 6, 2018, the real property de-scribed in said Mortgage, which said de-scription is hereby referred to and made a part hereof, said property being situated in Mobile County, Alabama, to-wit: Lot 28, Grant Park, according to plat thereof recorded in Map Book 49, Page 55 in the re-cords of the Office of the Judge of Probate, Mobile County, Alabama. Alabama law gives some persons who have an interest in property the right to redeen the property under certain circumstances. Programs may also exist that heip persons avoid or delay the foreclosure process. An attorney should be consulted to help you un-derstand these rights and programs as a part of the foreclosure process. This sale is made for the purposes of realiz-ing the mortgage delt, together with all ex-penses of the sale, including a reasonable attorney's fee. REGIONS BANK OBA REGIONS MORTGAGE MORTGAGEE

REGIONS BANK OBA REGIONS MUH MORTGAGEE SASSER, SEFTON & BROWN, P.C. Bowdy J. Brown, Esg. 445 Dexter Avenue, Suite 8050 Montgomery, Alabama 36104 Our File No: 449820-658 ATTORNEYS FOR MORTGAGEE DESS DECISTED PRESS REGISTER March 9, 16, 23, 2018

NOTICE OF MORTGAGE FORECLOSURE SALE Default having been made in the payment of the indebtedness secured by that certain Mortgage executed by Garrett Caleb Rascoe, a single person and Courtney Ryan Weaver, a single person, to BancoroSouth Bank, dated the 15th day of January, 2016, which Mort-gage was recorded in the Office of the Judge the 15th day of January, 2016, which Mort-gage was recorded in the Office of the Judge book LR7339, at Page 1878. The under-signed Mortgagee, sell at auction to the highest bidder for cash before the front or main door of the Government Street en-trance of the Mobile County, Alabama, in the City of Mobile, Alabama, during the legal nours of sale on March 29, 2016, the real property described in said Mortgage, which said description is hereby referred to and made a part hereof, said property being situ-ated in Mobile County, Alabama, to wit: Lot 93, according to the survey of Fox Hunter Ridge, Phase Four, as recorded in Map Book 126, Page 64, in the Probate Office of Mobile County, Alabama. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attormey should be consulted to help you un-derstand these rights and programs as a part of the foreclosure process. Char attorney should be consulted to help you un-derstand these rights and programs as a part of the foreclosure process. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you un-derstand these rights and programs as a part of the foreclosure process. Programs and a part of the foreclosure process. BANCORPSOUTH BANK MODTCACET

attorney's fee. BANCORPSOUTH BANK MORTGAGEE SASSER, SEFTON & BROWN, P.C.

SASSER, SET 1004 & DROWN, P.C. Bowdy J. Brown, Esq. 445 Dexter Avenue, Suite 8050 Montgomery, Alabama 36104 Our File No.: 49864-120 ATTORNEYS FOR MORTGAGEE PRESS REGISTER March 2, 9, 16, 2018

NOTICE OF MORTGAGE FORECLOSURE SALE Default having been made in the part the indebtedness secured by that c

NOTICE OF MORTGAGE FORECLOSURE SALE Default having been made in the payment of the indebtedness secured by that certain Mortgage executed by Illian M. Davis, an un-married person, to Mortgage Electronic Reg-sistration Systems, Inc. ("MERS"), (solely as nominee for Lender, RBC Bank (USA), and Lender's successors and assigns), dated the 30th day of August, 2011, which Mortgage was recorded in the Office of the Judge of Probate of Mobile Courty, Alabama, in Book 6810, at Page 734; said Mortgage having been transferred and assigned by Mortgage Electronic Registration Systems, Inc. (solely as nominee for Lender, RBC Bank (USA), and Lender's successors and assigns) to Alaba-ma Housing Finance Authority by virtue of that certain Assignment of Mortgage dated April 7, 2015, and recorded in said Probate Office in Book LR7249. at Page 678. The un-dersigned, Alabama Housing Finance Au-thority, as Assignee of said Mortgage will, under and by virtue of the power of sale con-tained in said Mortgage, sell at auction to the highest bidder for cash before the front or main door of the Government Street en-trance of the Mobile Courty Courthouse, in the City of Mobile, Alabama, during the legal hours of sale on April 12, 2018, the real prop-erty description is hereby referred to and made a part hered, said mortgage, which said description is hereby referred to and made a part hered, said property being situated in Mobile County, Alabama, to-wit: Lot 46, Pretty Branch Estates, First Unit, ac-cording to plat threefor fecorded in Map Book 22, Page 58 of the records in the Office of the Judge of Probate. NOTICE OF MORTGAGE FORECLOSURE SALE

Mobile County, Alabama. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you un-derstand these rights and programs as a part of the foreclosure process. This sale is made for the purposes of realiz-ing the mortgage debt, together with all ex-penses of the sale, including a reasonable attorney's fee. ALABAMA HOUSING FINANCE AUTHORITY ASSIGNEE

ASSIGNEE SASSER, SEFTON & BROWN, P.C.

SASSER, SEF 10N & BROWN, P.C. Bowdy J. Brown, Esq. 445 Dexter Avenue, Suite 8050 Montgomery, Alabama 36104 Our File No.: 49896–2104 ATTDRNEYS FOR ASSIGNEE Derce Ter PRESS REGISTER March 16, 23, 30, 2018

NOTICE OF MORTGAGE FORECLOSURE SALE STATE OF ALABAMA COUNTY OF MOBILE

STATE OF ALABAMA COUNTY OF MOBILE Default having been made in the indebted-ness secured by that certain mortgage exe-cuted by Leonard Dial Husband And Juanita E. Dial A/K/A Juanita Dial Wife to Mortgage Electronic Registration Systems, Inc. as nominee for First Magnus Financial Corpora-tion, it's successors and assigns dated Oc-tober 10, 2006; said mortgage being record-ed in Book 6060, Page 1284, in the Office of the Judge of Probate of Mobile County, Ala-bama. Said Mortgage was last sold, assigned and transferred to Ditech Financial LLC by assignment recorded in Deed Book LR7606, Page 1890 in the Office of the Judge of Pro-bate of Mobile County, Alabama. The undersigned, Ditech Financial LLC, un-der and by virtue of the power of sale con-tained in said mortgage, will sell at public outrry to the highest bidder for cash before the main entrance of the Court House in Mo-bile County, Alabama during the legal hours of sale (between 11am and 4pm), on the 30th day of March, 2018 the following prop-erty, situated in Mobile County, Alabama, to-wit:

wit: LOT95, MORNINGSIDE MANOR, IST UNIT, ACCORDING TO PLATTHEREOF RECORDED IN MAP BOOK 6, PAGE 431, OF THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE COUNTY, ALABAMA. Said accord, this occompendiate accurate \$2505

The UPFICE UPFINE JUDGE UPFRUBATE UP MOBILE COUNTY, ALABAMA. Said property is commonly known as 2505 Greenlawn Dr. Mobile, AL 36605. The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, in-cluding but not limited to, nonpayment of the indebtedness as and whan due. The in-debtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments pro-vided for under the terms of said Mortgage. Said property will be sold subject to the fol-lowing items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an ac-curate survey or inspection of the property;

curate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constilimited to, ad valorem taxes, which consti-tute liens upon said property: special as-sessments: all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants. ease-ments, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in pos-session of the real property is Leonard Dial and Juanita E. Diala/k/a Juanita Dial or tenant(5).

session of the real property is Leonard Uial and Juanita E. Dial a/k/a Juanita Dial or tenant(s). Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you un-derstand these rights and programs as a part of the foreclosure process. DITECH FINANCIAL LLC as holder of said mortgage McCalla Raymer Leibert Pierce, LLC Two North Twentieth 220th Street North, Suite 1000 Birmingham, AL 35203 (800) 275-771 FT2/I@mccallaraymer.com File No. 98307 www.foreclosurehottine.net

www.foreclosurehotline.net THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. **RESS REGISTER**

NOTICE OF SALE UNDER POWER FORECLO-SURE NOTICE Default having been made in the payment of the indebtedness secured by that certain mortgage executed by STEVEN D. GDINS, AMARRIED MAN JOINED BY CYN-THIA F. GOINS, HIS WIFE, to MORTGAGE ELECTRONC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMECOMINGS FINAN-CIAL NETWORK INC., on the 23rd day of Jan-uary, 2006, sid mortgage recorded in the Office of the Judge of Probate of Mobile County, Alabama, on January 30, 2006, in Deed/Mortgage Book 5909, Page 711, Mobile County, Alabama Records, said Mortgage having subsequently been transferred and

County. Alabamä. on January 30, 2006, in Deed/Mortgage Book 5909, Page 71, Mobile County, Alabama Records, said Mortgage having subsequently been transferred and assigned to Nationstar Mortgage LLC d/b/a Mr. Cooper, by instrument recorded in the aforesaid Probate Office: notice is hereby given that the undersigned Nationstar Mort-gage LLC d/b/a Mr. Cooper, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mort-gage, will sell at public outcry to the highest bidder for cash. in front of the main entrance of the Courthouse in Mobile, Mobile County, Alabama, on April 3, 2018, during the legal hours of sale, all of its right, title, and inter-est in and to the following described real es-tate, situated in Mobile County, Alabama, to-wit: LOT 2, OF EDGEW ATER SUBDIVISION, ACCORDING TO PLATTHEREOF RECORDED IN MAP BOOK EIGHT, PAGE THIRTY-ONE, OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA. Said legal description being controlling, however the property is more commonly known as 117 BAYOU AVE, SARALAND, AL 36571. Alabama law gives some persons who have anitrerest in property we fight to re-deem the property under certain circum-stances. Programs may also exist that help persons avoid or delay the foreclosure proc-ess. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure proc-ess. In and to have contained in the re-cords of the Office of the Judge of Probate in the county where the above-described prop-erty is situated. This property will be sold subject to the right of redemption of all par-ties entitled thereto and subject to any out-standing ad valorem taxes (including taxes which are a lien, whether or not now due and payable). This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of rore-closure. The Mortgage/Transfere reserves the right to bid for and purchase the real es-tate and to credit its purchase price against the expens tate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subsecured by the real estate. This sale is sub-ject to postponement or cancellation. Nationstar Mortgage LLC d/b/a Mr. Cooper, Motgagee/Transferee THE BELOW LAW FIRM MAY BE HELD TO BE ACTING KS A DEBT COLLECTOR, UNDER FEDERAL LAW, IF SO, ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Rubin Lubin, LLC, Attorney for Mortgagee/Transferee 100 Concourse Parkway. Suite 115, Birmingham, AL 35244 Telephone Number; (877) 813-0992 Case No. NAT-16-00111-2 Ad Run Dates: 03/16/2018, 03/23/2018, 03/30/2018 www.rubinlubin.com/property -listings.ph Ad #133444 PRESS REGISTER 03/16/2018, 03/23/2018, 03/30/2018

LEGALS

CITY OF MOBILE, ALABAMA DEPARTMENT OF COMMUNITY AND HOUSING DEVELOPMENT NOTICE OF EARLY PUBLIC REVIEW NOTICE UP EARLY PUBLIC REVIEW Floodplain Management (Executive Order 11988) Wetlands Protection (Executive Order 11990) To: All Interested Agencies, Groups, and Indi-

Re: City of Mobile, Alabama Proposed Affordable Housing Programs PY 2018-2022 (May 1, 2018-April 30, 2023) CDBG and HOME, Affordable Housing Pro-

PY 2018–2022 [May 1, 2018–April 30, 2023] CDBG and HOME, Affordable Housing Pro-grams Notice is hereby given that the City of Mo-bile, Alabama (the City) has determined that all or a portion of the proposed affordable housing programs, projects and activities hereinafter described may be located in the 100 year floodplain boundary area establish-ed by the Federal Emergency Management Agency (FEMA) as defined by Executive Or-der 11988 and/or in areas delineated and provided protective status on the National Wetlands Inventory Map as defined by Executive Order 11990. This notice is required by Section 2(a)(4) of Executive Order 11988 for Floodplain Man-agement, and by Section 2(a)(4) of Executive Order 11988 for Floodplain Man-agement, and by Section 2(b) of Executive Order 11900 for the Protection of Wetlands, and is implemented by U.S. Department of Housing and Urban Development (HUD) Reg-ulations found at 24 CFR 55.20(b) for the HUD action that is within and/or affects a floodplain or wetland. The City is considering the use of Communi-ty Development Block Grant (CDB6) and HOME Investment Partnership Program (HOME) funds for use under its affordable housing programs on a City Wide basis dur-ing Program Years (PY) 2018–2022 (May)1. 2018–April 30, 2023) which includes, but is not limited to, Property Acquisition, Housing ehabilitation. New Housing Construction.

not limited to, Property Acquisition, Housing Rehabilitation, New Housing Construction and other eligible activities under the refe

and other eligible activities under the refer-enced program regulations and guidelines. Proposed Affordable Housing Programs: COBGI and Home Investment Partnership (HOME). These reflect the City of Mobile's proposed Affordable housing programs to be undertaken under anticipated Entitlement Funding to be received during the period May 1, 2018 thru April 30, 2023 under the CDBG and HOME programs and included as a part of the City's Environmental Record created at the time of award for each of these pro-grams. The following detailed information is provided for reference purposes: Entitlement Program Grant Numbers: CDBG: 8-18-MC-01-0006 Thru M-22-MC-01-0006; HOME: M-18-MG-01-0203 Thru M-22-MC-01-0006;

Affordable Housing Activities Homebuyer and Rental Activities (TBD) Decent Housing/Availability

Decent Housing / Availability 591.265 This notice with a request for comment was mailed to the Regional Federal Emergency Management Agency (FEMA). Writhen com-ments respecting the proposed CDBG and HOME project activities are invited and must be received by the City's Community and Housing Development Department no later than Friday, April 6, 2018 by 4:00 pm. Writ-ten comments should be addressed to: James Roberts, Senior Director Neighborhood Development Department Neighborhood Development Department P.O. Box 1827 Mobile, Alabama 36602 Senior Director, Mobile, Alabama 251-208-6290 251-208-6290 PRESS REGISTER March 16, 2018

EGAL NOTICE The Personnel Board for Mobile County has penings for the following positions. You must complete an online application at www personnelboard org to be considered for any position. Please pay special attention to the nstructions in each job posting to ensure you submit all materials correctly. You may visit our office at 1809 Government Street in Wohle, Alabama, where kinsks are available Wonday through Friday from 8 A.M. until 5 P.M. Evaluations are based on education, raming, experience, personal qualifications and responses to the supplemental ques-ions.

MMUNICATION CENTER SPECIALIST I

OMMUNICATION CENTER SPECIALIST I LDSE DATE: 03-23-18 CITY OF MOBILE] ALARY: \$26,000 - \$41,566 XAMINATION: APPRAISAL his Is communications and public contact rork involving the operation of computer nd telecommunication equipment for an ction center. This requires high school raduation or GEO, and one year communi-ations or clerical experience in a public rela ons capacity.

ons capacity. ATA CENTER ADMINISTRATOR

II's departy. TA CENTER ADMINISTRATOR OSE DATE: 03-23-18 LARY: \$45,530 - \$87,187 (AMNATION: APPRAISAL is is advanced and supervisory work in the sign, implementation and maintenance of twork communications equipment and perations. This requires a bachelor's degree computer science and three years respon-ble experience in the design and mainte-ance of a distributed network environment, cluding one year of supervisory experience.

ance of a distributed network environment, cluding one year of supervisory experience. IFORMATION TECHNOLOGY BUSINESS ROCESS ANALYST LOSE DATE: 03-23-18 ALARY: \$54,538 - \$87,187 XAMINATION: APPRAISAL his is responsible administrative and tech-ical work connecting the information tech-ology methods and the business objectives y supporting and ensuring the successful ompletion of analytical, building, testing and deployment of information Technology rocesses, tasks and procedures. This re-uires a bachelor's degree. In Computer Sci-nce and five years responsible experience in formation technology ystems analysis and programming.

information technology systems analysis and programming INFORMATION TECHNOLDGY DEPUTY DIRECTOR CLOSE DATE: 03-23-18 SALARY: \$60,200 - \$96,239 EXAMINATION: APPRAISAL This is highly responsible, administrative, and supervisory work that involves directing information Systems activities in the em-ploying lurisdiction. This requires a bache-lor's degree in computer science and five years responsible experience in technology administration and project management in an information technology department, in-cluding supervision of systems analysis and design, programming, and technical support activities.

vities SS REGISTER ch 16, 2018

PUBLIC NOTICE, COMMENT PERIOD, AND PUBLIC MEETING THE PROPOSEDPLAN FOR SATURATED SOIL AND GROUNDWATER AT THE FORMER RE-FUSE OIL BURN PIT (AOC-009), FORMER BROOKLEY AIR FORCE BASE, MOBILE FOR PUBLIC REVIEW AND COMMENT The U.S. Army Corps of Engineers (USACE) invites the public to attend a meeting, March 27, 2018 from 4 – 7 p.m., regarding the Pro-posed Plan for the Former Refuse Dil Burn Pit (AOC-009), Former Brookley Air Force Base (AGC-003), Former Refuse Oil Burn Pro (AGC-003), Former Brookley Air Force Base (AFB), Mobile, Alabama. The meeting will be held at Doyle Park, 1728 Rosedale Road Mo-bile, AL 36605. The Proposed Plan presents the preferred al-tempting to achieve a remedy at this site for

The Proposed Plan presents the preferred al-ternative to achieve a remedy at this site for chlorinated volatile organic compounds, in-cluding trichloroethene, 1,2-Dichloroethane, cis-1,2-Oichloroethene, and vinyl chloride, that are in the saturated soils and groundwater beneath the site. The Proposed Plan is located in the Administrative Record for the Former Brookley AFB, and is available for viewing from any computer using the fol-lowing link: ww3 sam.usace.army.mil/FUDS_HTRW_AD

lowing link: ww3.sam.usace.army.mil/FUDS_HTRW_AD MIN_RECORS and at any Mobile Public Li-brary computer terminal by navigating to the government databases and links tab on the library homepage or by using the follow link: www.mobilepublicIbrary.org/databases/go vernment.php. The Mobile Public Library branch nearest the project site is located at 1924-8 Dauphin Island Parkway, Mobile. AL 36605.

10130 Perimeter Parkway, Suite 400 Charlotte, NC 28216 704-333-8107/18-015200 Attorneys for Mortgagee or Transferee PRESS REGISTER March 16, 23, 30, 2018

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed on June 22, 2012 by Leah mortgage executed on June 22, 2012 by Leah Jeffreys, an unmarried woman, originally in favor of Mortgage Electronic Registration Systems, Inc. as nominee for GTC Mortgage Company Inc. and recorded In Book 6910 at Page 968 on July 9, 2012, in the Office of the Judge of Probate of Mobile County, Alabama. Shapiro and Ingle, L.L.P., as counsel for Mortgage eor Transferee and under and by virtue of power of sale contained in the said mortgage will, on April 13, 2018, sell at public outrary to the highest bidder in front of the main entrance of the Mobile County, Alaba-na, Courthouse in the City of Mobile, during the legal hours of sale, the following real es-tate situated in Mobile County, Alabama, to wit:

wit: and the monie Courty, Alabama, to Lots 7 and 10 in Block 4 of Zimlich Second Addition to Spring Hill, Alabama, being a subdivision of part of Squares 82 and 95 of Spring Hill according to plat of said subdivi-sion made by F R Lebaron Jr, Surveyor, dated May 30, 1946 and recorded on June 25, 1946 in Map Book 4 at Page 416 of the records in the Office of the Judge of the Probate Court of Mobile County Alabama EXCEPTING THERERROM, such oil, gas and other minerals in on and under said real EXCEPTING THEREFROM, such oil, gas and other minerals in on and under said real property, together with all rights in connec-tion there with as have previously been re-served by or conveyed to others. For informational purposes only, the proper-ty address is: 7 Rose Ave, Mobile, AL 36608. ANY PROPERTY ADDRESS PROVIDED IS NOT PART OF THE LEGAL DESCRIPTION OF THE PROPERTY SOLD HEREIN AND IN THE EVENT OF ANY DISCREPANCY, THE LEGAL DESCRIP-TION REFERENCED HEREIN SHALL CON-TROL.

TROL. This sale is made for the purpose of paying the indebtedness secured by said mort age as well as the expenses of foreclosure. Fur-thermore, the property to be offered pur-suant to this notice of sale is being offered

SOLD SUBJECT TO THE RIGHT OF REDEMP-FION OF ALL PARTIES ENTITLED THERETO. SULDSUBJECT TO THE RIGHT OF REDEMP-TION OF ALL PARTIESENTITLEDTHERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you un-derstand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by mortgage as well as the expenses of foreclosure, includ-ing a reasonable attorney's fees and other purposes set out in said mortgage. Attorney for Mortgagee Spina, & Lavelle, Esq. Attorney for Mortgagee Spina, & Lavelle, P.C. One Perimeter Park South-Suite 400N Birmingham, Alabama 35243 (205) 298–1800 PRESS REGISTER March 0.22, 2019 PRESS REGISTER March 9, 16, 23, 2018

NOTICE OF FORECLOSURE SALE BOOK 116, PAGE 208 OF THE RECORDS IN DEEL THE OFFICE OF THE JUDGE OR PROBATE, MOBILE COUNTY, ALABAMA. This sale is made for the purpose of paying the indebtedness secured by said mortgage,

NOTICE OF MORTGAGE FORECLOSURE SALE Default having been made in the payment of the indebtedness secured by that certain Mortgage executed by James C. Dale, Jr., a Matried person and his wife, Latoya McDowell, to Mortgage Electronic Registra-tion Systems, Inc. ("MERS"). (solely as nom-inee for Lender, Wells Fargo Bank, N.A., and Lender's successors and assigns). dated the 16th day of June, 2009, which Mortgage was recorded in the Office of the Judge of Pro-bate of Mobile County, Alabama, in Book 6545, at Page 577: said Mortgage having Deen transferred and assigned by Mortgage lectronic Registration Systems, Inc. (solely as nominee for Lender, Wells Fargo Bank, N.A., and Lender's successors and assigns) to Alabama Housing Finance Authority by virtue of that certain Assignment of Mort-gage dated June 22, 2015, and recorded in said Probate Office in Book LR7274, at Page 135. The undersigned, Alabama Housing Fi-nance Authority, as Assignee of said Mort-gage will, under and by virtue of the power of sale contained in said Mortgage, sell at auc-tion to the highest bidder for cash before the front or main door of the Government Street entrance of the Mobile County Courthouse, in the City of Mobile, Alabama, during the le-gal hours of sale on April 12, 2018, the real property described in said Mortgage, which said description is hereby referred to and made a par thereof, said groperty being situ-ated in Mobile County, Alabama, to-wit: Beginning at concrete monument, the Southwest corner of Lot 9, Highland Gardens and Orchard Subdivision as recorded in Deed Book 394, Page BI of the records in the Pro-bate Court of Mobile County, Alabama, go North along the West line of said Lot 9, 269,34 feet to the point of beginning: thence along this same line extended 89.78 feet to a point, thence with a deflection an-gle of 90 degrees right go 198.00 feet to a point; thence with a deflection angle of 90 degrees right go 89.78 feet to a point; thence with a deflection angle of 90 degrees right go 89.76 feet to a point; the

3/16/2018 03/23/2018

NOTICEOF MORTGAGE FORECLOSURE SALE STATE OF ALABAMA OUNTY OF MOBILE

Default having been made in the indebted ness secured by that certain mortgage exe cuted by Linda Shaw A Married Woman to cuted by Linda Shaw A Married Woman to Mortgage Electronic Registration Systems, Inc. as nominee for First Federal Bank, it's successors and assigns dated April 30, 2014; said mortgage being recorded in Book LR7144, Page 1045, in the Office of the Judge of Probate of Mobile County, Alabama, Said Mortgage was last sold, assigned and trans-ferred to U.S. BANK NATIONAL ASSOCIATION

of Probate of Mobile County, Alabama, Said Mortgage was last sold, assigned and trans-ferred to U.S. BANK NATIONAL ASSOCIATION by assignment recorded in Deed Book LR7483, Page 624 in the Office of the Judge of Probate of Mobile County, Alabama. The undersigned, U.S. BANK NATIONAL AS-SOCIATION, under and by wirue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House In Mobile County, Alabama during the legal hours of sale (between Ilam and 4pm), on the 20th day of April, 2018 the following property, situated in Mobile County, Alabama, to-wit: Lot H-6. Magnolia Springs, Phase Two, ac-cording to plat thereof recorded in Map Book 126, page 76 of the records in the Office of the Judge of Probate, Mobile County, Alabama. Said property is commonly known as 8365 Clairmont Dr S, Semmes, AL 36575. The indebtedness secured by said Mortgage, in-cluding but not limited to, nonpayment of the Note secured by said Mortgage, in-cluding but not limited to, nonpayment of the Note secured by said Mortgage. Natorney fees, and all other payments pro-vided for under the terms of said Mortgage. Said property will be sold subject to the fol-lowing items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an ac-curate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which consti-

01-0203

01-0203: Funding Levels and Activity Location: Fund-ing levels vary from year to year depending upon congressional authorization. All af-fordable housing activities will be undertak-en on a City Wide basis. Unspecified Site Review Strategy: The loca-tions of each individual property to be acquired or rehabilitated under the City's erroneed affordable housing rungrame is pot proposed affordable housing programs is not presently known, but the City proposes to

proposed affordable housing programs is not presently known, but the City proposes to individually review each one once identified to determine if they are in fact located with-in the IOO year floodplain boundary area es-tablished by the Federal Emergency Man-agement Agency (FEMA). FEMA Flood Insur-ance Rate Maps or appropriate GIS maps would be utilized to determine if a property submitted for CDBG and HOME program as-sistance is in a IOO year floodplain boundary area. Further, flood insurance would be re-quired in the amount of the assistance pro-vided under the referenced programs for any such property determined to be within the IOO-year floodplain boundary in accordance with regulatory requirements. No rehabilita-tion or reconstruction will take place in the Floodway as determined by FEMA. Proposed Affordable Program Activity De-scriptions: The following is a summary of the proposed activities included in the City's planned Single Family and Multi-Family Res-idential Rehabilitation and New Construc-tion activities to be undertaken by the City under the CDBG and HOME Programs to pro-

planned Single Family and Multi-Family Res-idential Rehabilitation and New Construc-tion activities to be undertaken by the City under the CDBG and HOME Programs to pro-vide affordable housing through acquisition, rehabilitation and new construction activi-ties to low-and moderate income persons. Any adjustments to these programs under-taken during Program Years 2018-2022 (May 1, 2018-April 30, 2023) will be re-evaluated annually. PROPOSED AFFORDABLE HOUSING PRO-GRAM & ACTIVITIES: CDBG HOUSING REHA-BILITATION: \$1,036,550.00 (570-202) Provides for the rehabilitation of owner-occupied and rental substandard structures on a City wide basis, non-profit organization housing service provider agreements, and associated program operation costs. Also includes loan processing and servicing costs, inspections, and other services relat-ed to assisting owners, temants, contraced to assisting owners, tenants, contract tors, and other entities, participating or

Drafter indefest the project site is indicate at 1924 - 8 Dauphin Island Parkway, Mobile, AL 36605. USACE encourages you to comment on the Proposed Plan during the 30-day Public Comment Period that will run from March 15, 2018 through April 16, 2018. For more information, please contact U.S. Army Corps of Engineers, Mobile District Public AI 36602, (251) 690-2505. Comments or questions concerning this Proposed Plan or the preferred alternative Should be addressed to Melissa Shirley, U.S. Army Corps of Engineers, Mobile District, P.O. Box 2288, Mobile, AI 36562–0001. Comments submitted by mail should be postmarked no later than April 16, 2018 by e-mailing MelissaLishney@usace.army.mil. Melissa.l.shirley@usace.army.mil. PRESS REGISTER March 11, 14, 16, 2018

PUBLIC NOTICE

- VOLTO NUTICE Community Interest Survey for Restoration Advisory Board AL Army National Guard (ALARNG) Mobile Organizational Maintenance Shop-28 (DMS-28) Mobile Alshowe

A community in the second provided and the second provided prov community

community. Interested parties should contact U.S. Army National Guard, Mark Leeper, at (703) 607– 7955 or email: mark s.leeper, at (703) 607– 7955 or email: mark s.leeper, at (703) 607– RAB participants are not compensated and should be willing to attend all RAB meetings (which could last between two to four hours each and are held several times a year until the restoration activities are complete). Ad-ditionally members must be willing to de-vote ample time to review Army documents within prescribed time frames. PRESS REGISTER March 11, 14, 16, 2018

STATEOF WISCONSIN CIRCUIT COURT RACINE COUNTY Case No. 15-CV-1549 Code No. 30405 MTGLQ Investors, L.P., c/o Rushmore Loan Management Services, LLC. 5480 Laguna Canyon Road Irvine, California 92618, Plaintiff. VS.