

IN THE CIRCUIT COURT OF MOBILE COUNTY, ALABAMA DOMESTIC RELATIONS DIVISION

NOTICE OF DIVORCE ACTION CASE NO. 02-08-2021-901102.005

Larry G. Hoas, PLAINTIFF VS. Rosana Evette Buggs, DEFENDANT... Notice is hereby given that a bill as described in the synopsis below will be introduced in my Special Session in 2021 of the Legislature of Alabama...

DISTRICT COURT LEGAL NOTICE DISTRICT COURT OF ALABAMA

MORRILL COUNTY CASE NO. DV-2021-901110

CENTURY BANK, PLAINTIFF VS. JAMES HURTT, DEFENDANT... Notice is hereby given that a bill as described in the synopsis below will be introduced in the 2022 Regular Session of the Legislature of Alabama...

Alabama law requires that the contractor provide the County proof of enrollment in E-Verify... In accordance with Chapter 1, Title 39, Code of Alabama, 1975, NOTICE IS HEREBY given that I Hunt Enterprises, General Contractors, LLC has completed the contract for Renovation of ADA Restrooms...

condition of the land or improvements related to the land herein advertised... In accordance with Chapter 1, Title 39, Code of Alabama, 1975, NOTICE IS HEREBY given that I Hunt Enterprises, General Contractors, LLC has completed the contract for Renovation of ADA Restrooms...

STATE OF ALABAMA COUNTY OF MOBILE Notice is hereby given that a bill as described in the synopsis below will be introduced in my Special Session in 2021 of the Legislature of Alabama...

IN THE CIRCUIT COURT OF MOBILE COUNTY, ALABAMA

CYPRESS TRACE PROPERTIES HOLDINGS, LLC, PLAINTIFF

CASE NO. CV-2021-901545.00 VANESSA ELLIS, and if Deceased, Her Heirs and Successors, and LANDS DESCRIBED IN THE COMPLAINT, YANESSA COLEMAN and GERALD BATTISTE, A, B and C, being any unknown individuals or entities that may occupy the Premises as tenants in common...

ADVERTISEMENT FOR BIDS

Sealed bids will be received by the County Commission of Mobile County, Alabama, in the Mobile Government Plaza, Eighth Floor South Tower, Mobile, Alabama, until 10:00 A.M. on OCTOBER 27, 2021, and then publicly opened for furnishing all labor and materials, and performing all work required by Mobile County and described as follows: Project: CEMETERY ROAD DRAINAGE IMPROVEMENTS...

ADVERTISEMENT FOR BIDS

Notice is hereby given that the University of South Alabama (UOSA) will accept sealed bids for the following Work: GAMMA DORMS 4-0 HVAC UPGRADES University of South Alabama Mobile, Alabama USA Job #21-03 USA Bid #1072002 Bids will be received from licensed general contractors and closed in at 2:00PM local time on Thursday, October 28, 2021, in Procurement Services on the Main Campus of the University of South Alabama...

NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that BCM Morning Company, Inc. (Contractor) has completed the contract for Renovation of ADA Restrooms for the 2011 Conventions/Center at Mobile County Commission Center for the State of Alabama and the County/City of Mobile. Owners have made request for final settlement of said contract...

STATE OF ALABAMA COUNTY OF MOBILE

Notice is hereby given that a bill as described in the synopsis below will be introduced in the 2022 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made: A BILL TO BE ENTITLED AN ACT SYNOPSIS: Relating to Class 2 municipalities; to amend Act Number 2021-493 of the 2021 Regular Session, to provide that the act does not supersede any federal rules, regulations, or protocols governing any cruise originating at the Mobile Alabama Cruise Terminal...

LEGAL NOTICE

NOTICE to Defendants of a Complaint issued out of the Circuit Court of Mobile County, Alabama. Plaintiff, CYPRESS TRACE PROPERTIES HOLDINGS, LLC, by and through its Attorney John I. Bender, Civil Action Case Number: CV-2021-901545.00. NOTICE is given that on September 8, 2021, the above named Plaintiff, Cypress Trace Properties Holdings, LLC, filed this cause of action against Defendants, VANESSA ELLIS, her Heirs and Successors, and LANDS DESCRIBED IN THIS COMPLAINT, YANESSA COLEMAN, and GERALD BATTISTE, based upon information and belief may be occupants of the residence located on the property...

ADVERTISEMENT FOR BIDS

All bids must be on blank forms provided in the specifications and submitted in its entirety. A cashier's check drawn on an Alabama bank or a bidder's bond, payable to Mobile County, Alabama, for an amount not less than five percent (5%) of the amount bid, but in no event more than ten thousand dollars (\$10,000.00), shall be filed with the bid, as a bid guarantee. The bidder's bond shall be prepared on the form specified and issued by a surety company authorized to do business in the State of Alabama. A performance bond in the form and terms approved by the County in an amount not less than the contract price will be required at the signing of the contract. A labor and materials bond in the form and terms approved by the County in an amount not less than the contract price, insuring payment for all labor and materials, shall also be required at the signing of the contract. In addition, the contractor must furnish to the County at the time of the signing of the contract a certificate of insurance coverage as provided in the specifications. The right is reserved to reject any and/or all bids and to waive informalities and to furnish any item of material or work to change the amount of said contract. Liquidated damages for non-completion of the work within the time limit agreed upon will be assessed in accordance with the terms of the contract. Specifications are on file and may be viewed in the Mobile County, Alabama, Engineering Department, Mobile Government Plaza, Sixth Floor South Tower, Mobile, Alabama, or in the office of HDR ENGINEERING, INC., 63 SOUTH ROYAL STREET, SUITE 1202, MOBILE, ALABAMA. Specifications may be obtained by prime contractor bidders by depositing ONE HUNDRED AND NO/100 DOLLARS (\$100.00) with the Project Engineer for each set. This deposit shall be refunded in full upon return of the documents in reusable condition within ten (10) days after bid opening. The cost of and return of additional sets of specifications shall be in accord with Section 39-2-3(b), Code of Alabama (1975). No Specifications will be issued later than twenty-four (24) hours prior to the time indicated above for receiving bids. A pre-bid conference will be held on OCTOBER 20, 2021 at 10:30 A.M. in the Mobile County, Alabama Engineering Department, Mobile Government Plaza, Sixth Floor South Tower, Mobile, Alabama. All prospective bidders should have a representative present at the pre-bid conference. No bids will be considered unless the bidder, whether resident or non-resident of Alabama, is properly licensed and qualified to perform the work described herein in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current certificate to engage in general contracting in the State of Alabama, issued by the State of Alabama Licensing Board for General Contractors, Montgomery, Alabama, as required by Section 34-8-2, Code of Alabama (1975). Any contractor that desires to bid as a prime contractor must have at least one of the following major classifications of license per Section 230-1-1-.27 of the State of Alabama Licensing Board for General Contractors Administrative Code: 1.) Highway and Streets 1.1.) Municipal and Utility 1.2.) Heavy and Railroad Construction Out of state corporations shall furnish a certificate of authority to transact business in Alabama. Out of state limited liability companies shall provide proof of registration to transact business in this state. Prior to the award of a competitively bid contract to a contractor having one or more employees in the State of

STATE OF ALABAMA DEPARTMENT OF REVENUE COLLECTION SERVICES DIVISION INVITATION FOR BIDS FOR THE SALE OF PROPERTY LOCATED IN MOBILE COUNTY, ALABAMA

Notice is hereby given pursuant to Section 40-9-23(b), Code of Alabama 1975 that the Alabama Department of Revenue is accepting sealed bids for the sale of the following real properties described below, acquired as a result of a Sheriff's Sale. Sealed bids shall be submitted online at: https://www.alabamarevenue.org/auc\_eBuy/, until the closing date and time of 11:59 p.m., Friday, November 5, 2021, at which time all bids will be opened and read in the Collection Services Division. Bids will not be accepted after the above stated date and time. Description of property offered: W 65 FT OF LOT 26 1ST ADD TO ANDERSON SUBDIVISION MOBILE TO P23 05EC03135 R1WMP22 02 05 1001 The property is located at or near 304 Ruben Ann Amhurst, AL36571. Parcel Identification Number: 22-02-031-001-030-000; as described in Book 611, Page 1150. One parcel are being offered "as is" and "where is" without warranty against the State of Alabama Department of Revenue. It is the responsibility of the bidder to inspect the property conditions before submitting a bid, without warranty, without trespassing on the property, as may require. Bidders must agree to all terms listed online before submitting a bid. If you wish to bid on this property, please complete the Sealed Bid Form online. The online bid for this parcel is \$40,000. A bid bid submitted online must be accompanied by an EFT debit deposit payment of ten percent (10%) of the total amount of the bid. Any bid submitted without payment of the bid deposit will not be considered. The deposit of a successful bidder will be returned following the bid closing date. NO BID SHALL BE RECEIVED FOR ANY REASON ANY TIME AFTER THE ADVERTISED DEADLINE. IT SHALL BE THE SOLE RESPONSIBILITY OF THE BIDDER TO ENSURE ACTUAL RECEIPT OF THE BID BY THE COLLECTION SERVICES DIVISION PRIOR TO THE ADVERTISED DEADLINE. The successful bidder must complete the transaction within 30 days of award or forfeit the bid deposit. Specification of a minimum bid amount to be considered does not suggest acceptance of any bid voluntarily equal or exceed that amount. The State does not warrant our guarantee title to the lands herein advertised or otherwise warrant or guarantee the

NOTICE OF COMPLETION

STATE OF ALABAMA COUNTY OF MOBILE In accordance with Chapter 1, Title 39, Code of Alabama, 1975, NOTICE IS HEREBY given that I Hunt Enterprises, General Contractors, LLC has completed the contract for Renovation of ADA Restrooms for the 2011 Conventions/Center at Mobile County Commission Center for the State of Alabama and the County/City of Mobile. Owners have made request for final settlement of said contract. All persons having any claim for labor, material or otherwise in connection with this project should immediately notify the Alabama Department of Conservation and Natural Resources, Engineering Section, 64 North Union Street, Montgomery, Alabama 36130 (334-353-5647)...

NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Brim Construction Group, has completed the Contract for USA Project No. 20-25C Gamma Dorms 0-4 Pipe Chases - Piping at 215 Delta Loop, Mobile, AL 36688 for the State of Alabama and the University of South Alabama, and has made request for final settlement of said contract. All persons having any claim for labor, material, or otherwise in connection with this project should immediately notify Caldwell Associates Architects, 116 N. Tarragon St. Pensacola, FL 32502 Phone: (850) 432-9500. Brim Construction Group, Inc. P.O. Box 9491 Mobile, AL 36691 (251) 640-8374

PUBLIC NOTICE

Community Interest Survey for Restoration Advisory Board Army National Guard Organizational Maintenance Shop 28, Mobile, Alabama Organizational Maintenance Shop 28 (OMS 28) is an Alabama Army National Guard (ARNG) Field Maintenance Shop 28 located north of the Mobile Arsenal of Brookley in Mobile, Alabama. The ARNG has recently completed environmental studies, including soil and groundwater sampling, at OMS 28 due to the military vehicle oil equipment maintenance operations conducted at the site. Currently, a feasibility study is being prepared to present the remedial alternatives for the site. The Department of Defense encourages community involvement in the environmental restoration project and a Restoration Advisory Board (RAB) is one of many methods the ARNG may use to facilitate public participation at restoration sites. To keep the public informed and to provide opportunities for public involvement in environmental restoration program, the ARNG is welcoming community interest in establishing a RAB, which will be made up of participants from the Army, Alabama Department of Environmental Management, and volunteer members of the local community. RAB provide a collaborative forum for the community, government agencies, and installation decision makers to discuss and identify the most efficient and productive means to restore the environment. RAB participants are not compensated and should be willing to attend all RAB meetings, which could last between two to four hours each and are held several times a year until the restoration activities are complete. Additionally, members must be willing to devote ample time to review documents within prescribed time frames. The ARNG welcomes public feedback regarding interest in establishing a RAB for OMS 28 no later than November 12, 2021. Inquiries or questions should be submitted to: Alabama Army National Guard Public Affairs Office, alngpaop@mail.mil 334-271-7244. An Information Repository, which documents the rationale for all remedial action decisions for this site, is maintained and accessible to the community at www.mobilears28.net

NOTICE OF DISSOLUTION

Notice is hereby given that LONE STAR CLINICAL TRIALS, LLC a limited liability company (the "Company") was dissolved effective October 4, 2021 by the filing of Articles of Dissolution, dated October 4, 2021 with the Secretary of State of Alabama. All persons or entities having a claim against the Company shall mail a written notice of such claim to the following address: C. Richard Wilkins, C. Richard Wilkins Attorney At Law Professional Limited Liability Company 801 St. Joseph Street - First Floor Mobile, Alabama 36602 The written notice of each claimant shall specify the amount claimed, the basis for the claim, and the date the claim arose. If the claim is founded on a written, a copy of such written document should be attached to the notice of claim. A claim against the Company will be barred unless a proceeding to enforce the claim is commenced within two (2) years after the publication of this Notice of Dissolution. Date: October 13, 2021 Lagniappe HD October 13, 2021

FY 2022 FIA SECTION 5310 NOTICE OF FUNDING AVAILABILITY FOR THE MOBILE URBAN AREA

The South Alabama Regional Planning Commission is now accepting Applications for funding consideration through the Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Program. The Federal Transit Administration (FTA) provides funding for transit related services that assist the state's population of seniors & individuals with disabilities. Federal funds administered through the South Alabama Regional Planning Commission are only extended to agencies providing transit services in the Mobile Urban Area. The selection process may be based on the following criteria: financial and management capability; service needs; proposed services; utilization of requested equipment; and service coordination. Projects funded through these programs must be derived from a locally regional coordinated transportation plan. The application package provides specific eligibility requirements, match requirements, and eligible activities. The application can be found at www.mobilearpa.org/5310.html. Completed grant applications must be submitted to the South Alabama Regional Planning Commission Transportation Department by November 5th, 2021 at noon. Applications received after the established deadline will not be returned. Postmarked submissions will not be accepted. If there are questions or comments concerning the grant application or if more information is needed in another language or alternative format, contact Monica Williamson at (251) 736-6143 or williamson@sarp.org. Lagniappe HD October 13, 2021

STATE OF ALABAMA COUNTY OF MOBILE

Notice is hereby given that a bill as described in the synopsis below will be introduced in my Special Session in 2021 of the Legislature of Alabama and application for its passage and enactment will be made: A BILL TO BE ENTITLED AN ACT SYNOPSIS: Relating to Class 2 municipalities; to amend Act Number 2021-493 of the 2021 Regular Session, to provide an exemption in a Class 2 municipality from the provisions in the Act for any U. S. Coast Guard regulated commercial vessel carrying passengers for hire to the federally regulated navigable waters. Lagniappe HD October 6, 13, 20, 27, 2021



cordance with Chapter 1, Title 39, Code of Alabama, notice is hereby given that BCM Moring Company, Inc. actor, has completed the contract for Renovation of ADA vations for the E911 Communications Center at Mobile ty Commission Center for the State of Alabama and the ty/City of Mobile. Owners have made request for final ment of said contract. All persons having any claim for materials, or otherwise in connection with this project d immediately notify Lathan Associates Architects, P.C. Moring Company, Inc. Mill Street AL 36607

Lagniappe HD September 22, 29, October 6, 13, 2021

**NOTICE OF COMPLETION**

OF ALABAMA Y OF MOBILE rdance with Chapter 1, Title 39, Code of Alabama, NOTICE IS HEREBY given that J Hunt Enterprises Gen- ractors, I.L.L.C. has completed the contract for Delta rking Lot & Shoreline Improvements (ADCNR Project R-211). All persons having any claims for labor, l or otherwise in connection with this project should tely notify the Alabama Department of Conserva- l Natural Resources, Engineering Section, 64 North reet, Montgomery, Alabama 36130 (334-353-5647)

Lagniappe HD October 6, 13, 20, 27, 2021

**NOTICE OF COMPLETION**

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Construction Group, Inc.

Box 9491

AL 36691

60-8374

Lagniappe HD October 13, 20, 27, November 3, 2021

**LIC NOTICE**

**NOTICE OF DISSOLUTION**

hereby given that LONE STAR CLINICAL TRIALS, LLC, liability company (the "Company") was dissolved October 4, 2021 by the filing of Articles of Dissolved October 4, 2021 with the Secretary of State of . All persons or entities having a claim against the shall mail a written notice of such claim to the address:

d Wilkins d Wilkins Attorney At Law onal Limited Liability Company eah Street ~ First Floor

**COUNTY OF MOBILE**

Notice is hereby given that a bill as described in the synopsis below will be introduced in the 2022 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:

**A BILL TO BE ENTITLED AN ACT**

SYNOPSIS: Relating to Class 2 municipalities; to amend Act Number 2021-493 of the 2021 Regular Session; to provide that the act does not supersede any federal rules, regulations, or protocols governing any cruise originating at the Mobile Alabama Cruise Terminal.

Lagniappe HD October 13, 20, 27, Nov. 3, 2021

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The Department of Defense encourages community involvement in the environmental restoration process and a Restoration Advisory Board (RAB) is one of many methods the ARNG may use to facilitate public participation at restoration sites. To keep the public informed and to provide opportunities for public involvement in its environmental restoration program, the ARNG is evaluating community interest in establishing a RAB, which would be made up of participants from the Army, Alabama Department of Environmental Management, and volunteer members of the local community. RABs provide a collaborative forum for the community, government agencies, and installation decision makers to discuss and identify the most efficient and productive means to restore the environment. RAB participants are not compensated and should be willing to attend all RAB meetings, which could last between two to four hours each and are held several times a year until the restoration activities are complete. Additionally, members must be willing to devote ample time to review documents within prescribed time frames.

The ARNG welcomes public feedback regarding interest in establishing a RAB for OMS 28 no later than November 12, 2021. Inquiries or questions should be submitted to: Alabama Army National Guard Public Affairs Office, alngpao@mail.mil 334-271-7244.

An Information Repository, which documents the rationale for all remedial action decisions for this site, is maintained and accessible to the community at [www.mobileoms28.net](http://www.mobileoms28.net)

Lagniappe HD October 13, 2021

**FY 2022 FTA SECTION 5310 NOTICE OF FUNDING AVAILABILITY FOR THE MOBILE URBAN AREA**

The South Alabama Regional Planning Commission is now accepting Applications for funding consideration through the Section 5310 Enhanced Mobility of Seniors and Individuals

1155 HILLCREST RD MOBILE, AL 36695

Lagniappe HD

**NOTICE OF**

In accordance with Alabama A-Cool Self Storage located at 3310 Demetropolitan conduct a public lien sale or dispose of the contents of and or other charges due. The 26, 2021 @ 2:00pm, #01035

Thomas and Kelly Haughton 717 Inez Place

Dauphin Island, AL 36528 Household goods #01281

Renita Tonder 5400 Timberline Ridge Rd. Mobile, AL 36693

Household Goods, Furniture #02052

Buddy Mitchell 6061 Idlemore Dr. Theodora, AL 36582

Household goods, Baby furni

Lagniappe HD

**NOTICE O**

In accordance with Alabama Dawes Stor-All Self Storage Rd Ext Mobile, AL 36695 dispose of the contents of or other charges due. The 2021 @ 9:00AM

Zachary Graham #605 1120 Dawes Rd Mobile AL 36695

Furniture, Tool Box, Case

Lagniappe

**NOTICE**

In accordance with Alabama StorageMax University Se sity Blvd S. Mobile, AL 366 or dispose of the contents c and or other charges due. Tl 02, 2021 at 3:00PM

Keandra Henderson #181 6355 Muir Woods Drive S Mobile AL 36693

Inventory: Clothing & Racks,

Lagniappe HD

**NOTICE OF S**

In accordance with Alabama that U-Store-It #1, located at 36609 will conduct a public tents of the following units t due. The sale will be held on

# LAGNIAPPE HD

## LEGAL AFFIDAVIT

Reference AD ID: 47600

SOMETHING EXTRA PUBLISHING INC.  
P.O. Box 3003 Mobile, AL 36652

LAGNIAPPE WEEKLY/LAGNIAPPE HD  
704 Government St. Mobile, AL 36602  
Phone: 251-450-4466  
Email: [legals@lagniappemobile.com](mailto:legals@lagniappemobile.com)  
Web: [www.lagniappemobile.com](http://www.lagniappemobile.com)

**Bill To:**

AECOM  
1360 Peachtree St., NE, Ste. 500  
Atlanta, GA 30309

SALES REP: JACKIE CRUTHIRDS  
251-445-7202 / [legals@lagniappemobile.com](mailto:legals@lagniappemobile.com)

DATE	AD SECTION	Description	TOTAL COST
10/13/2021	LEGALS	Public Notice Community Interest Survey	59.28

**PUBLIC NOTICE**

Community Interest Survey for Restoration Advisory Board Army National Guard Organizational Maintenance Shop 28 (OMS 28), Alabama Organizational Maintenance Shop 28 (OMS 28) is an Alabama Army National Guard (ARNG) Field Maintenance Shop 28 (located north of the Mobile Aerospace at Brookley in Mobile, Alabama. The ARNG has recently completed environmental studies, including soil and groundwater sampling at OMS 28 due to the military vehicle and equipment maintenance operations conducted at the site. Currently, a remedial study is being prepared to present the remedial alternatives for site use.

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LAGNIAPPE HD October 13, 2021

Ashley Trice being sworn says that she is the advertising manager for Something Extra Publishing, Inc, which publishes Lagniappe HD, a newspaper in the City and County of Mobile, State of Alabama: the attached notice appeared in the issue of Lagniappe HD dated October 13, 2021.

*Ashley Trice*  
Sworn to me on this 13th day of  
OCTOBER 2021.

*Jacquelyn B. Cruthirds*  
Notary Public

My Commission Expires  
June 30, 2024

JACQUELYN B. CRUTHIRDS  
Notary Public  
Alabama State at Large